### FORM I

## (See sub-rule (1) of rule 7)

APPLICATION FOR REGISTRATION/VOLUNTARY REGISTRATION UNDER SECTION 15 OR SECTION 16 OF THE UTTARAKHAND VALUE ADDED TAX ACT, 2005.

To,

The Assessing Authority, Commercial Tax

1-(a) Name of applicant:	
(b) Father's /Husband's nam	ne:
(c) Residential address:	
(d) Status in business :	
2-(a)Name of dealer	
(b)Constitution of business	(a)Proprietorship (b)Partnership (c)HUF(d)Government Co.
(Tick one as applicable)	(e)Public Ltd.Co.(f)Private Ltd.Co.(g)Government Corporation
	(h)Public Sector Undertaking(i)Government Department /
	Society/Club/Trust (j)Others, Please specify
3- Principal place of business	;
in Uttarakhand with	
complete address:	Tel.Ph.NoFaxe-mail
4- Name and address of	
Registered/Head office,	
if situated outside	
Uttarakhand with Sales	Registration No.(State)(C.S.T.)
Tax Registration Nos.	Tel.Ph.NoFaxe-mail

5-Name and address of all other places of business including depots and branches

in Uttaranchal:

Sl.	Address of business	Telephone	Name and complete	If rented pre	emises
No	place	number	address of owner of the premises	Amount of rent per month	Date from which taken on rent
1-					
2-					
3-					
4-					

6-Name and address of all other places of business including depots and branches

Outside Uttarakhand:

Sl.	Address of business	Telephone	Name and complete	If rented pre	emises
No	place	number	address of owner of the premises	Amount of rent per month	Date from which taken on rent
1-					
2-					
3-					
4-					

7-Location of factories, workshops, godowns, ware houses etc.:

Sl.	Purpose	Address	Telephone	Name and address	If rented pre	emises
No	(factory/ workshop etc.)		number	of owner of the premises	Amount of rent per month	Date from which taken on rent
1-						
2-						

3-			
4-			
5-			
6-			

8-Nature of business (a) Manufacturer (b) Importer (c) Trader( wholesale) (d) Trader ( retail)

(Tick which may (e) Purchasing Commission Agent (f) Selling Commission Agent

be applicable) (g) Exporter (h) Distribution of Electrical Energy (i) Works contract

(j) Lesser (Transfer of right to use goods) (k) Others

9-Description of top five goods (with commodity code) in which business is carried on:

Commodity	Description of goods
code	

10- Initial Capital Investment (in words) Rs.-----

(in case of old business, specify investment

on the first day of current financial year)

- 11- Date of commencement PURCHASE------SALE-----WORKS CONTRACT-----of business:
- 12- Total amount of sale and
   PURCHASE
   SALE

   purchase of goods
   (i)During current year
   (Estimated)

   (ii)During last year
   (if old business )

13-Estimated annual turnover of sale of goods :-----

14- Details of banks with whom account is maintained or through which transactions are

ordinarily carried on :

Sl. No 1- 2- 3- 4-	Name of Bank	Branch address	Nature of Account	Accoun t Number	Remarks	
	Accounts maintained in:	Computerised s	ystem	Manual sy	ystem	
	(Tick which is applicable)(b) Accounting yearFromToTo(c) Name of books of account ordinarily maintained :					
	<ul> <li>(d)Address of places where books of accounts are / will be ordinarily kept</li> <li>(i) for current year</li> <li>(ii) for previous years</li> </ul>					
	egistration Number if any )	(i) Under Uttarakhand (ii) Under Central Sale				
<ul> <li>(iii) Under Central Excise &amp; Tariff Act</li> <li>(iv) PAN under Income Tax Act</li> <li>(v) Under Companies Act</li> <li>(vi) Importer/Exporter Code</li> </ul>						
17-De	etails of deposit of (	(a) Treasury challan No		Dated		
	Registration fees	Amount Rs(Reg	istration fees	Lat	te fee)	
(incl	uding late fee, if any )	Name of Bank (with Brand	ch)/			
		Treasury or Sub-Treasury -				

18- Details of annexure (See rule 7 and also foot note at the end of the Form)

(i) Details of Proprietor/ Partners/ Members and Karta of Joint Hindu Family/ Trustee/ Receiver or Guardian of a minor or incapacitated person/Directors and Principal Officers of Private Limited Company or Public Limited Company (as the case may be)in Annexure-I or Annexure-II (Total-----sheets.)

(ii)	(iii)
(iv)	(v)

Passport size photograph of the applicant to be affixed

DECLARATION

I, -----(applicant) do hereby

declare that the particulars furnished in this application are true and complete to the best of my knowledge and belief, and no material particular has been concealed.

Place :		Signature o	Signature of the applicant		
		Name :			
Dated:		Status in bu	Status in business		
				(SEAL)	
WITNESS:					
Signature	(1)		(2)		
Name:					

Parentage:	 
Full address:	

Signature and details of the person	Signature:	
who has attested signature and	Name:	
photograph of the applicant	Status:	

(SEAL)

#### **ANNEXURE-I (Form-I)**

(Annexure-to Application for Registration)

Details of particulars of Proprietor/ Partners/ Members and Karta of Joint Hindu Family/ Trustee/ Receiver or Guardian of a minor or incapacitated person or (as the case may be):

PHOTOGRAPH

(Passport size)

to be affixed

(A) Personal details -

1-Full name	
2- Father's / Husband's name	
3- Date of birth/ Age	
4-Present residential	
address	
5-Permanent residential	

address	
6- Status in business and extent of interest	
7-PAN under Income Tax Act	

(B)Details of other business in Uttarakhand in which the person has any interest :

1-Name and style of business	
2-Full address of principal place of	
business	
3-Nature of business	
4-Sale Tax Registration No. with	
Circle /Sector where registered	
5- Any arrears against	
business establishment	

# (C) Details of all immovable properties owned or in which the person has any interest:

1-Description of property	
(House No./Khasra No./	
Mohalla /Village/Town/ Tahsil/District	
2-Nature and extent of interest in	
property	
3-Estimated value of such	
interest	

Signatures and Photographs Attested

Signature -----

Name -	 Name	
Status	 Status	
	Date	

Note:-Copy of document in support of the ownership of the property should be attached.

# **ANNEXURE-II (Form-I)**

(Annexure-to Application for Registration)

Details of particulars of Directors and Principal Officers of Private Limited Company or Public Limited Company (as the case may be):

PHOTOGRAPH

(Passport size)

to be affixed

(A) Personal details -

1-Full name	
2- Father's / Husband's name	
3- Date of birth/ Age	
4-Present residential	
address	
5-Permanent residential	
address	
6- Status in business and extent of	
interest	
7-PAN under Income Tax Act	

(B)Details of other business in Uttarakhand in which the person has any interest :

1-Name and style of business	
2-Full address of principal place of	
business	
3-Nature of business	
4-Sale Tax Registration No. with	
Circle /Sector where registered	
5- Any arrears against	
business establishment	

Signatures and Photographs Attested

Signature		
Signature		
Name	Name	
Status	Status	
	Date	

Note:-Copy of document in support of the ownership of the property should be attached.